

13320 Cambridge Street Santa Fe Springs, CA 90670 Office: 714.639.7600 | Fax: 714.639.7606

www.northstar.com

#### ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

January 12, 2023

Project Labor Coordinator Attn: SDUSD PSA Coordination Team 4860 Ruffner Street

San Diego, CA 92111

Fax: (858) 496-1953

Email: rpedregon@sandi.net

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z ("PSA")

Dear Sir:

This is to confirm **Northstar Contracting Group Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD Contract No. CZ21-0341-23 Whitman Elementary School Whole Site Modernization and Joint Use Field LLB**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Northstar Contracting Group Inc.

By: Ramon Rivera, Vice President

Contractor's State License No.: 518740

# Subcontractor's Pre-Job Conference Form: NORTHSTAR CONTRACTING GROUP, INC.

Status Version

Published

Assigned PSA Specialist Email Phone Number

Rey Pedregon rpedregon@sandi.net

### **Subcontractor's Information**

#### Contractor

NORTHSTAR CONTRACTING GROUP, INC.

Company Address Phone Number Fax Number

31500 HAYMAN STREET HAYWARD, CA 94544

CSLB License Number
518740
DIR Number
1000002307

#### **Contractor License Classification**

"B - GENERAL BUILDING CONTRACTOR, C-61 / D41 - SIDING AND DECKING, C33 - PAINTING AND DECORATING, C22 - ASBESTOS ABATEMENT (Check DOSH Asbestos Registration), C36 - PLUMBING, C15 - FLOORING AND FLOOR COVERING, C21 - BUILDING MOVING, DEMOLITION, C35 - LATHING AND PLASTERING, C-61 / D63 - CONSTRUCTION CLEAN-UP, A - GENERAL ENGINEERING CONTRACTOR, B - GENERAL BUILDING, A - GENERAL ENGINEERING"

#### **Pre-Award & Contract Information**

Bid Number Bid Title Prevaling Wage Determination

CZ21-0341-23 Whitman Elementary School 2022-2

Whole Site Modernization and

Joint Use Field LLB

Contract NumberContract TitleContract AmountCZ21-0341-2314104027.55

https://psaprod.azurewebsites.net/forms/PreJobConferenceForm/27

Whitman Elementary School
Whole Site Modernization and
Joint Use Field LLB

# Overall Scope of Work for Which Your Company is Responsible

## **Overall Scope of Work**

Abatement / Soft demolition - plaster walls containing trace asbestos. No structural demo or operators. Removing Asbestos floor tile, asbestos mastic, asbestos containing plaster, asbestos containing windows and window putty, asbestos containing roofing and some lights

# **Jobsite Scheduling Information**

**Expected Start Date** 

1/16/2023

**Number of Shifts** 

1

**Pay Day** 

Friday

**Estimated Duration(Days)** 

160

**Shift Description** 

6:30 to 3:30

Pay Period End Day

Sunday

## **Jobsite Administration**

JOBSITE CONTACT	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Ramon	Rivera	RRivera@northstar.com	(213) 668- 1045
No	Lead	Javier	Gonzalez	JGonzalez@northstar.com	(619) 919- 9957

JOBSITE CONTACT	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
No	Foreman				

## **Crew: Abatement/Soft Demolition**

Scope of Work your firm will perform on this project
Abatement/Soft Demolition

Equipment to be utilized in performing work on this Project none

# **Referral and Jurisdictional Assignment**

UNION	DIR CLASSIFIC ATION	ASSIGNME NT STATUS	CREW MEMBER ACTIVITIE S/RESPON SIBILITIES	SUMMARY OF WORK STATUS	ESTIMATE D START - END DATE	ESTIMATE D WORKFOR CE AVERAGE	ESTIMATE D WORKFOR CE PEAK
Laborers Local 89	Laborer	Pending	Soft Demolition	Pending	1/16/2023 - 8/31/2023	1	2
Laborers Local 300	Asbestos	Pending	Abatement/ Soft Demolition	Pending	1/16/2023 - 8/31/2023	3	5

# Add other direct Subcontractors not included on the Division of Work

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
No	G&F CONCRETE CUTTING, INC.	Concrete cutting

#### Project Name:

SDUSD Contract No. CZ21-0341-23 Whitman Elementary School Whole Site Modernization and Joint Use Field LLB

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]